

## REPUBLIC OF KENYA MURANGA COUNTY ASSEMBLY SECOND ASSEMBLY- (FIRST SESSION) SCHEDULE OF COMMITTEE SITTINGS FOR THE PERIOD MARCH 12-16, 2018

| NAME OF<br>COMMITTEE                        | DATE AND VENUE   | TIME                            | AGENDA  | PRESS & PUBLIC<br>ATTENDANCE |
|---|--|---------------------------------|---|------------------------------|
| LIAISON                                     | Thursday March<br>15, 2018<br>Venue: Board<br>room       | 1.00 p.m.                       | To Discuss Committee<br>Meeting Schedule for the<br>period March 19-23, 2018  | Open                         |
| HOUSE BUSINESS<br>AND RULES                 | Tuesday March<br>13, 2018<br>Venue: Board<br>room        | At the rise<br>of the<br>House. | To discuss the proposed<br>Assembly business programme<br>for the period March 20-22,<br>2018   | Open                         |
| COUNTY PUBLIC<br>INVESTMENT AND<br>ACCOUNTS | Wednesday,<br>March 14, 2018<br>Venue:<br>Committee room | 10.00 a.m.                      | To discuss on proposed<br>Committee budget for FY<br>2017/18  | Open                         |
| BUDGET AND<br>APPROPRIATION                 | Wednesday<br>March 14, 2018<br>Venue:<br>Committee room  | 10.00 a.m.                      | To discuss on the County<br>Budget Review Outlook Paper,<br>2017  | Open                         |
| DELEGATED<br>COUNTY<br>LEGISLATION          | Wednesday<br>March 14, 2018<br>Venue:<br>Committee room  | 10.00 a.m.                      | To discuss the review of<br>Alcoholic Drinks Control Act<br>and Regulations with CEC<br>Health and Sanitation and<br>Directorate of Alcohol Control | Open                         |
| PUBLIC WORKS,<br>ROADS AND<br>TRANSPORT     | Wednesday<br>March 14, 2018<br>Venue:<br>Committee room  | 12.00<br>(Noon).                | To discuss on the County<br>Budget Review Outlook Paper,<br>2017  | Open                         |

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|---|---|------------------|---|------------------------------|
| IMPLEMENTATION  | Wednesday<br>March 14, 2018<br>Venue:<br>Committee room                   | 12.00<br>(Noon). | To discuss a report from the<br>County Secretary on<br>implementation status of<br>passed Bills by the Assembly   | Open                         |
| YOUTH, CULTURE<br>AND SOCIAL<br>SERVICES  | Wednesday<br>March 14, 2018<br>Venue:                                     | 12.00<br>(Noon). | To discuss on the County<br>Budget Review Outlook Paper,<br>2017  | Open                         |
| FINANCE AND<br>PLANNING   | Committee room<br>Wednesday<br>March 14, 2018<br>Venue:<br>Committee room | 12.00<br>(Noon). | <ol> <li>To discuss the County Debt<br/>Management Strategy Paper,<br/>2018.</li> <li>To discuss Annual<br/>Development Paper reports<br/>from various sectoral<br/>Committees</li> </ol> | Open                         |
| HEALTH SERVICES   | Thursday March<br>15, 2018<br>Venue: Committee<br>Room                    | 10.00 a.m.       | To discuss a public Petition on<br>abandoned health centre in<br>Ichagaki Ward  | Open                         |
| LANDS,<br>HOUSING,PHYSICAL<br>PLANNING AND<br>SETTLEMENT                        | Thursday March<br>15, 2018<br>venue: Committee<br>room                    | 10.00 a.m.       | To discuss with CEC Member<br>for Land, Housing and Physical<br>Planning on department's<br>progress report for the period<br>2013-17   | Open                         |
| GOVERNANCE,<br>LABOUR AND SOCIAL<br>WELFARE AND<br>JUSTICE AND LEGAL<br>AFFAIRS | Thursday March<br>15, 2018<br>Venue: Committee<br>room                    | 10.00 a.m.       | To discuss on an inquiry<br>regarding general matters on<br>employees welfare in the<br>County  | Open                         |
| AGRICULTURE,<br>LIVESTOCK AND<br>FISHERIES                                      | Thursday March<br>15 , 2018<br>Venue: Committee<br>room                   | 12.00<br>(Noon). | To discuss the Petition on<br>Green Leaf illegal business in<br>Kangema Sub-County  | Open                         |
| WATER,ENERGY,<br>FORESTRY,<br>ENVIRONMENT &<br>NATURAL<br>RESOURCES             | Thursday March<br>15, 2018<br>Venue: Committee<br>room                    | 12.00<br>(Noon). | To discuss with CEC Member<br>for Environment and Natural<br>Resources on department's<br>progress report for the period<br>2013-17   | Open                         |

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|-------------------|------------------|---------|---------------------------------|----------------|
| COMMITTEE         |                  |         |                                 | ATTENDANCE     |
| TRADE,            | Thursday March   | 12.00   | To discuss on the County        | Open           |
| INDUSTRIALIZATION | 15, 2018         | (Noon). | Budget Review Outlook Paper,    |                |
| , COOPERATIVE     | Venue: Committee |         | 2017                            |                |
| MANAGEMENT,       | room             |         |                                 |                |
| TOURISM &         |                  |         |                                 |                |
| WILDLIFE          |                  |         |                                 |                |
| EDUCATION AND     | Thursday March   | 12.00   | To discuss the pending status   | Open           |
| CHILD WELFARE,    | 15, 2018         | (Noon). | report on youth polytechnics    |                |
| RESEARCH,         |                  |         | submitted to the first Assembly |                |
| INFORMATION       | Venue: Committee |         | ,                               |                |
| TECHNOLOGY AND    | room             |         |                                 |                |
| E-GOVERNMENT      |                  |         |                                 |                |