

#### REPUBLIC OF KENYA

#### **MURANG'A COUNTY ASSEMBLY**

SECOND ASSEMBLY (FIRST SESSION)

### ORDERS OF THE DAY

TUESDAY MARCH 13, 2018 AT 9.30 A.M.

(MORNING SITTING)

### ORDER OF BUSINESS

### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. PAPER REPORT ON THE EXTENT OF COMPLIANCE WITH THE NATIONAL VALUES AND PRINCIPLES OF GOVERNANCE AND OF PUBLIC SERVICE IN THE MURANG'A COUNTY PUBLIC SERVICE FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2017

(Chairperson, Governance, Labour and Social Welfare and Justice and Legal Affairs Committee)

**THAT**, the Report of the Murang'a County Public Service Board on the extent of compliance with the National values and principles of Governance and of Public Service in the Murang'a County Public Service for the Period Ended 31st December, 2017 be laid on the table of the Assembly.

6. PAPER - ANNUAL PROGRESS REPORT OF THE MURANG'A COUNTY
PUBLIC SERVICE BOARD ON THE EXECUTION OF ITS MANDATE
FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2017

(Chairperson, Governance, Labour and Social Welfare and Justice and Legal Affairs Committee)

**THAT**, the Annual Progress Report of the Murang'a County Public Service Board on the Execution of it's mandate for the Period Ended 31st December, 2017 be laid on the table of the Assembly.

7. PAPER - REPORT OF THE SECTORAL COMMITTEE ON HEALTH SERVICES
ON THE VETTING OF THE NOMINEE FOR APPOINTMENT AS THE
CHIEF OFFICER DEPARTMENT OF HEALTH SERVICES

(Chairperson, Health Services Committee)

**THAT** the Report of the sectoral Committee on Health Services on the Vetting of the nominee for Appointment as the Chief Officer in the Department of Health Services, be laid on the table of the Assembly.

8. PAPER - REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE
LIVESTOCK AND FISHERIES ON THE VETTING OF THE NOMINEE
FOR APPOINTMENT AS THE CHIEF OFFICER DEPARTMENT OF
AGRICULTURE, LIVESTOCK AND FISHERIES

(Chairperson, Agriculture, Livestock and Fisheries Committee)

**THAT** the Report of the sectoral Committee on Agriculture, Livestock and Fisheries on the Vetting of the nominee for Appointment as the Chief Officer in the Department of Agriculture, Livestock and Fisheries be laid on the table of the Assembly.

9. PAPER - REPORT OF THE SECTORAL COMMITTEE ON TRADE,
INDUSTRIALIZATION, CO-OPERATIVE MANAGEMENT, TOURISM
AND WILDLIFE ON VETTING OF THE NOMINEE FOR
APPOINTMENT AS THE CHIEF OFFICER DEPARTMENT OF
CO-OPERATIVE DEVELOPMENT

(Chairperson, Trade, Industrialization, Co-operative Management, Tourism and Wildlife Committee)

**THAT** the Report of the sectoral Committee on Trade, Industrialization, Cooperative Management, Tourism and Wildlife Committee on the Vetting of the nominee for Appointment as the Chief Officer in the Department of Co-operative Development be laid on the table of the Assembly.

10. PAPER - REPORT OF THE SECTORAL COMMITTEE ON WATER, ENERGY
FORESTRY, ENVIRONMENT AND NATURAL RESOURCES ON
VETTING OF THE NOMINEES FOR APPOINTMENT AS THE CHIEF
OFFICERS IN THE DEPARTMENT OF WATER & IRRIGATION AND
ELECTRIFICATION

(Chairperson, Water, Energy Forestry, Environment and Natural Resources Committee)

**THAT** the Report of the sectoral Committee on Water, Energy Forestry, Environment and Natural Resources on the Vetting of the nominees for Appointment as the Chief Officers in the Department of Water and Irrigation, be laid on the table of the Assembly

# 11. PAPER - REPORT OF THE SECTORAL COMMITTEE ON PUBLIC WORKS ROADS AND TRANSPORT ON VETTING OF THE NOMINEE FOR APPOINTMENT AS THE CHIEF OFFICER DEPARTMENT OF ROADS AND PUBLIC WORKS

(Chairperson, Public Works, Roads and Transport Committee)

**THAT** the Report of the sectoral Committee on Public Works, Roads and Transport on the Vetting of the nominee for Appointment as the Chief Officer in the Department of Roads and Public Works be laid on the table of the Assembly.

# 12. PAPER - REPORT OF THE SECTORAL COMMITTEE ON YOUTH, CULTURE GENDER AND SOCIAL SERVICES ON VETTING OF THE NOMINEE FOR APPOINTMENT AS THE CHIEF OFFICER DEPARTMENT OF YOUTH AND TECHNICAL TRAINING

(Chairperson, Youth, Culture, Gender and Social Services Committee)

**THAT** the Report of the sectoral Committee on Youth, Culture, Gender and Social Services on the Vetting of the nominee for Appointment as the Chief Officer in the Department of Youth and Technical Training be laid on the table of the Assembly.

13. PAPER - REPORT OF THE SECTORAL COMMITTEE ON FINANCE AND ECONOMIC PLANNING ON VETTING OF THE NOMINEES FOR APPOINTMENT AS CHIEF OFFICERS IN THE DEPARTMENTS OF FINANCE AND ECONOMIC PLANNING AND SUPPLY CHAIN AND PROJECTS MANAGEMENT

(Chairperson, Finance and Economic Planning Committee)

**THAT** the Report of the sectoral Committee on Finance and Economic Planning on the Vetting of the nominees for Appointment as the Chief Officers in the Departments of Finance and Economic Planning and Supply Chain and Projects Management be laid on the table of the Assembly.

- 14. Notice of Motion
- 15. Statements

### 16. SPECIAL MOTION - <u>APPROVAL OF APPOINTMENT OF CHIEF OFFICER FOR</u> THE DEPARTMENT OF HEALTH SERVICES

(Chairperson, Health Services Committee)

**THAT**, this House adopts the Report of the sectoral Committee on Health Services on the Vetting of the nominee for Appointment as the Chief Officer Department of Health Services, laid on the Table of the House on Tuesday March 13, 2018, and pursuant to the provisions of section 9 (2) of the Public Appointments (County Assemblies Approval) Act, 2017 and section 45 (1) (b) of the County Governments Act, 2012 **approves** the appointment of **Dr. David Gicheru Kariuki** as the Chief Officer in the department of Health Services.

## 17. SPECIAL MOTION - APPROVAL OF APPOINTMENT OF CHIEF OFFICER FOR THE DEPARTMENT OF AGRICULTURE, LIVESTOCK AND FISHERIES

(Chairperson, Agriculture, Livestock and Fisheries Committee)

**THAT**, this House adopts the Report of the sectoral Committee on Agriculture, Livestock and Fisheries on the Vetting of the nominee for Appointment as the Chief Officer Department of Agriculture, Livestock and Fisheries, laid on the Table of the House on Tuesday March 13, 2018, and pursuant to the provisions of section 9 (2) of the Public Appointments (County Assemblies Approval) Act, 2017 and section 45 (1) (b) of the County Governments Act, 2012 **approves** the appointment of **Mr. Peter Muiruri Njangi** as the Chief Officer in the department of Agriculture, Livestock and Fisheries.

### 18. SPECIAL MOTION - <u>APPROVAL OF APPOINTMENT OF CHIEF OFFICER FOR</u> THE DEPARTMENT OF CO-OPERATIVE DEVELOPMENT

(Chairperson, Trade, Industrialization, Co-Operative Management, Tourism and Wildlife Committee)

**THAT**, this House adopts the Report of the sectoral Committee on Trade, Industrialization, Co-Operative Management, Tourism and Wildlife on the Vetting of the nominee for Appointment as the Chief Officer Department of Co-operative Development, laid on the Table of the House on Tuesday March 13, 2018, and pursuant to the provisions of section 9 (2) of the Public Appointments (County Assemblies Approval) Act, 2017 and section 45 (1) (b) of the County Governments Act, 2012 **approves** the appointment of **Mr. Bernard Wanyoike Kariuki** as the Chief Officer in the department of Co-operative Development.

19. Bills	
	*Denotes Orders of the Day